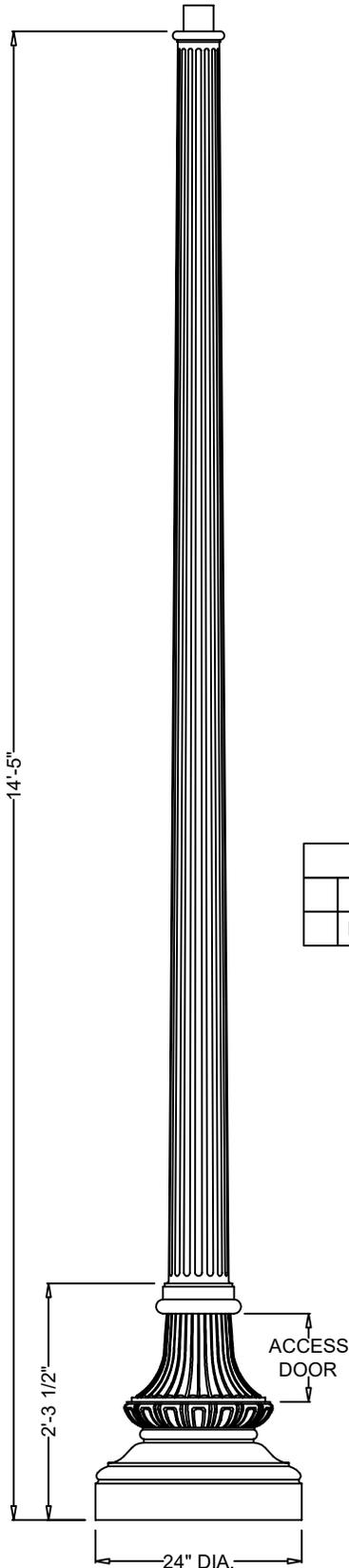


### LAMP POST SPECIFICATIONS

**STYLE:** WASHINGTON #16  
**HEIGHT:** 14'-5"  
**BASE:** 24" DIAMETER  
**MATERIAL:** PLEASE ADVISE BELOW  
**FINISH:** PLEASE ADVISE BELOW  
**ACCESS DOOR:** LOCATED IN BASE SECURED WITH TAMPER PROOF HEX SOCKET SECURITY MACHINE SCREWS  
**GROUND PROVISIONS:** DRILL AND TAP INSIDE WALL OF BASE OPPOSITE ACCESS DOOR TO ACCOMMODATE A 1/4"-20 GROUND STUD (STUD SUPPLIED BY OTHERS)  
**ANCHOR BOLTS:** (4) 3/4" DIA. X 24" LONG + 3" HOOK (FULLY GALVANIZED WITH 1 GALVANIZED NUT AND 1 GALVANIZED WASHER PER BOLT)  
**BOLT PROJECTION:** 3" REQUIRED  
**TENON:** PLEASE ADVISE BELOW  
**CATALOG NO.:**

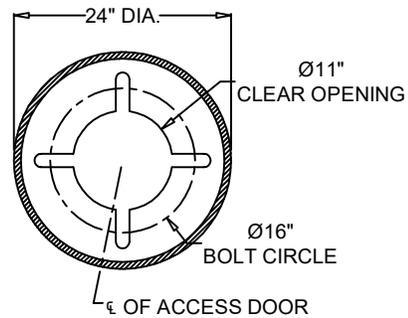
PSWSH-24-14.42-TN\_/\_/\_-C



MATERIAL	CAT. NO.
1 PIECE, CAST ALUMINUM ALLOY ANSI 356 PER A.S.T.M. B26-95	A
1 PIECE, CAST IRON PER A.S.T.M. A48-83 CLASS 30	I
1 PIECE, CAST DUCTILE IRON PER A536-84 GRADE 65-45-12	D

TENON	CAT. NO.
2 7/8" DIA. X 3" HIGH	TN2.88/3.00
3" DIA. X 3" HIGH	TN3.00/3.00
3 1/2" DIA. X 3" HIGH	TN3.50/3.00
4" DIA. X 3" HIGH	TN4.00/3.00
X.XX" DIA. X X.XX" HIGH	TNX.XX/X.XX

FINISH	CAT. NO.
POWDER COAT - PLEASE ADVISE RAL #	CU
PRIME PAINT THEN FINISH PAINT SHERWIN WILLIAMS - PLEASE ADVISE COLOR	CW



BASE PLATE DETAIL



**Spring City Electrical Mfg. Co.**  
 HALL AND MAIN STREETS - P.O. BOX 19 - SPRING CITY, PA. 19475  
 PHONE (610) 948-4000 - FAX (610) 948-5577 - WWW.SPRINGCITY.COM

DESCRIPTION	THE WASHINGTON #16 14'-5" LAMP POST
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